

AUG 15 12 04 PM 1933

BOOK 756 PAGE 37

CLERK OF THE COURT

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
~~COUNTY OF SPARTANBURG~~  
 GREENVILLE COUNTY

To All Whom These Presents May Concern:

I, Fred A. Green ..... SEND GREETINGS:

WHEREAS, I the said Fred A. Green .....

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of SIXTY-FOUR HUNDRED and no/100----- (\$6,400.00) Dollars,

with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

Fifty-four and 01/100----- (\$ 54.01) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Fred A. Green .....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Fred A. Green in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the North side of a new road near the Greer-Oneal Highway about two miles Northwest of the Town of Greer, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the North margin of said new road and which Iron Pin is at the Southeast corner of the lot which W. Dennis Smith conveyed to Nellie Russell by deed recorded in the R. M. C. Office for said County in Deed Book 550, page 192, and running thence from said Iron Pin and with the North margin of said new road S.62-40 E.96 feet to an Iron Pin in a Spring branch, thence with said branch N.31-30 E.145 feet to an Iron Pin at bend in branch, thence N.3-00 W.30 feet to an Iron Pin on edge of said branch, thence N.64-40 W.126 feet to an Iron Pin, thence S.15-40 W. 169.5 feet to the beginning point. Bounded on the North and East by lands now or formerly owned by Nellie Russell. This being the same property which was conveyed to W. Dennis Smith by Doyle Poole and Plyna Poole by deed recorded in said office in Deed Book 573, page 251. And being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed dated this date, which deed will be recorded forthwith in the said office.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK PAGE

SATISFIED AND CANCELLED OF RECORD  
 16 DAY OF Aug 1933  
 Willie Sammons  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 11:12 O'CLOCK A. M. NO. 1111